



We the People  
THE CITIZEN AND THE CONSTITUTION

**OFFICIAL CLASS ROSTER – STATE-LEVEL HEARINGS 2018–2019**

***PLEASE TYPE***

School District Name \_\_\_\_\_

School Name \_\_\_\_\_

School Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Area Code and Telephone \_\_\_\_\_ Email \_\_\_\_\_

Principal \_\_\_\_\_

Class Teacher (Contact Person) \_\_\_\_\_

Course Name/Title \_\_\_\_\_

Grade Level \_\_\_\_\_ Total Enrollment \_\_\_\_\_

**STUDENTS (Please type in alphabetical order.)**

<i>Last Name</i>	<i>First Name</i>	<i>Unit</i>	<i>Comments</i>
1. _____			
2. _____			
3. _____			
4. _____			
5. _____			
6. _____			
7. _____			
8. _____			
9. _____			
10. _____			
11. _____			

(over)

<i>Last Name</i>	<i>First Name</i>	<i>Unit</i>	<i>Comments</i>
12.	_____	_____	_____
13.	_____	_____	_____
14.	_____	_____	_____
15.	_____	_____	_____
16.	_____	_____	_____
17.	_____	_____	_____
18.	_____	_____	_____
19.	_____	_____	_____
20.	_____	_____	_____
21.	_____	_____	_____
22.	_____	_____	_____
23.	_____	_____	_____
24.	_____	_____	_____
25.	_____	_____	_____
26.	_____	_____	_____
27.	_____	_____	_____
28.	_____	_____	_____
29.	_____	_____	_____
30.	_____	_____	_____

**(Please use an additional sheet if needed.)**

**This is to certify that the above class qualifies for competition under the Rules for High School Competition in the *We the People: The Citizen and the Constitution* program.**

Teacher's Signature \_\_\_\_\_ Date \_\_\_\_\_

Principal's Signature \_\_\_\_\_ Date \_\_\_\_\_

Congressional District Coordinator Name \_\_\_\_\_

State Coordinator Name \_\_\_\_\_