



We the People
THE CITIZEN AND THE CONSTITUTION

OFFICIAL CLASS ROSTER – STATE-LEVEL HEARINGS 2017–2018

PLEASE TYPE

School District Name _____

School Name _____

School Address _____

City/Town _____ State _____ Zip _____

Area Code and Telephone _____ Email _____

Principal _____

Class Teacher (Contact Person) _____

Course Name/Title _____

Grade Level _____ Total Enrollment _____

STUDENTS (Please type in alphabetical order.)

| <i>Last Name</i> | <i>First Name</i> | <i>Unit</i> | <i>Comments</i> |
|------------------|-------------------|-------------|-----------------|
| 1. _____ | | | |
| 2. _____ | | | |
| 3. _____ | | | |
| 4. _____ | | | |
| 5. _____ | | | |
| 6. _____ | | | |
| 7. _____ | | | |
| 8. _____ | | | |
| 9. _____ | | | |
| 10. _____ | | | |
| 11. _____ | | | |

(over)

| <i>Last Name</i> | <i>First Name</i> | <i>Unit</i> | <i>Comments</i> |
|------------------|-------------------|-------------|-----------------|
| 12. | _____ | _____ | _____ |
| 13. | _____ | _____ | _____ |
| 14. | _____ | _____ | _____ |
| 15. | _____ | _____ | _____ |
| 16. | _____ | _____ | _____ |
| 17. | _____ | _____ | _____ |
| 18. | _____ | _____ | _____ |
| 19. | _____ | _____ | _____ |
| 20. | _____ | _____ | _____ |
| 21. | _____ | _____ | _____ |
| 22. | _____ | _____ | _____ |
| 23. | _____ | _____ | _____ |
| 24. | _____ | _____ | _____ |
| 25. | _____ | _____ | _____ |
| 26. | _____ | _____ | _____ |
| 27. | _____ | _____ | _____ |
| 28. | _____ | _____ | _____ |
| 29. | _____ | _____ | _____ |
| 30. | _____ | _____ | _____ |

(Please use an additional sheet if needed.)

This is to certify that the above class qualifies for competition under the Rules for High School Competition in the *We the People: The Citizen and the Constitution* program.

Teacher's Signature _____ Date _____

Principal's Signature _____ Date _____

Congressional District Coordinator Name _____

State Coordinator Name _____